## **Tabled**

**Commissioners Court** 

SEP 14 2015

	GENDA PLACEMENT FORM Fuesday, 12:00 PM before Court Dates
SUBMITTED BY: Ralph McBr TODAY'S DATE: September 8,	
<u>DEPARTMENT</u> : Purchasing	
SIGNATURE OF DEPARTMENT	NT HEAD:
REQUESTED AGENDA DATE	: September 14, 2015
SUPPORT MATERIAL:	
TIME: 5 min	ACTION ITEM: X WORKSHOP: CONSENT: EXECUTIVE:
STAFF NOTICE:	
COUNTY ATTORNEY: AUDITOR: PERSONNEL: BUDGET COORDINATOR:	IT DEPARTMENT: PURCHASING DEPARTMENT: PUBLIC WORKS: OTHER:
**********This Section to be C	ompleted by County Judge's Office********
	ASSIGNED AGENDA DATE:
REQUEST RECEIVE	ED BY COUNTY JUDGE'S OFFICE